

## San Joaquin Valley Air Pollution Control District Supplemental Application Form



## Painting and Coating Operations

This form must be accompanied by a completed Authority to Construct/Permit to Operate Application form PERMIT TO BE ISSUED TO: LOCATION WHERE THE EQUIPMENT WILL BE OPERATED: PROCESS DESCRIPTION Items painted: Motor vehicles Aerospace parts Can and coil Other: **Painting Data** Drying Method: Air Dried Heat Dried Ultra violet (UV) cured Other: **EQUIPMENT DESCRIPTION** HVLP Electrodeposition | Air-Assisted Airless **Application** Electrostatic Brush Other: Rollcoat Airless Conventional Method Model: Manufacturer: **Application** Model: Manufacturer: **Equipment** (as needed) Model: Manufacturer: Gasoline Electric Compressor Note: If engine is rated at greater than 50 hp an IC Rating: \_\_\_\_ hp Natural Gas Engine Supplemental Application form is required. Diesel Data Booth type: Closed Open-faced Conveyorized, total motor(s) rating hp None Manufacturer: Model: Will priming be done outside of the booth? Yes No Booth dimensions: \_\_\_\_\_ ft. long x \_\_\_\_\_ ft. wide x \_\_\_\_ ft. high **Paint Booth** Filtration method: Dry filters Water-wash Oil-wash Data Filter size (each): \_\_\_\_\_ in. wide x \_\_\_\_\_ in. high x \_\_\_\_\_ in. thick Quantity: \_\_\_\_\_ Exhaust fan: \_\_\_\_\_ in diameter, \_\_\_\_ hp, \_\_\_\_ cfm If paint is heat dried, what is the burner(s) total heat input rating?

MMBtu/hr What is the fuel type? Natural gas LPG Other:

## **COATING INFORMATION**

Important Note: Material safety data sheets (MSDSs) for all coatings used must be supplied along with this form.

| Coating Indicate type of coating next to number, such as: Topcoat, primer, basecoat, clear coat, pre-treatment wash primer, specialty, truck bed liners, etc. | Manufacturer | Product ID<br>or Code<br>Number | Mix<br>Ratio | VOC<br>Content of<br>each<br>component<br>(lb/gal) | VOC<br>Content,<br>as<br>applied<br>(lb/gal) | Maximum<br>Usage<br>(gal/day) | Maximum<br>Usage<br>(gal/yr) |
|---|--------------|---------------------------------|--------------|--|--|-------------------------------|------------------------------|
| 1.  |              |                                 |              |  |  |                               |                              |
| Thinner/Reducer   |              |                                 |              |  |  |                               |                              |
| Catalyst/Hardener   |              |                                 |              |  |  |                               |                              |
| 2.  |              |                                 |              |  |  |                               |                              |
| Thinner/Reducer   |              |                                 |              |  |  |                               |                              |
| Catalyst/Hardener   |              |                                 |              |  |  |                               |                              |
| 3.  |              |                                 |              |  |  |                               |                              |
| Thinner/Reducer   |              |                                 |              |  |  |                               |                              |
| Catalyst/Hardener   |              |                                 |              |  |  |                               |                              |
| 4.  |              |                                 |              |  |  |                               |                              |
| Thinner/Reducer   |              |                                 |              |  |  |                               |                              |
| Catalyst/Hardener   |              |                                 |              |  |  |                               |                              |
| Protective Coatings/Liners  |              |                                 |              |  |  |                               |                              |
| Cleanup Solvent   |              |                                 |              |  |  |                               |                              |
| Surface Preparation Solvent   |              |                                 |              |  |  |                               |                              |
| Do any of the proposed coatings listed above contain: chromium, nickel, lead, and/or methylene chloride (check all that apply)                                |              |                                 |              |  |  |                               |                              |

## HEALTH RISK ASSESSMENT DATA

| <b>Operating Hours</b>   | Maximum Operating  | Schedule:                          | hours per day, and hours per year  |  |  |  |  |
|--------------------------|--|------------------------------------|--|--|--|--|--|
| Receptor Data            | Distance to nearest<br>Residence                                       | feet                               | Distance is measured from the proposed stack location to the nearest boundary of the nearest apartment, house, dormitory, etc.     |  |  |  |  |
|                          | Direction to nearest<br>Residence                                      |                                    | Direction from the stack to the receptor, i.e. Northeast or South.   |  |  |  |  |
|                          | Distance to nearest<br>Business  | feet                               | Distance is measured from the proposed stack location to the nearest boundary of the nearest office building, factory, store, etc. |  |  |  |  |
|                          | Direction to nearest<br>Business                                       |                                    | Direction from the stack to the receptor, i.e. North or Southwest.   |  |  |  |  |
| Stack<br>Parameters      | Release Height   | feet above the ground              |  |  |  |  |  |
|                          | Stack Diameter   | inches, at point of release        |  |  |  |  |  |
|                          | Rain Cap   | ☐ Flapper-type ☐ Fixed-type ☐ None |  |  |  |  |  |
|                          | Direction of Flow  | ☐ Vertically Upward ☐ Horizontal   |  |  |  |  |  |
| <b>Exhaust Data</b>      | Flowrate: acfm   |                                    | Temperature:°F   |  |  |  |  |
| <b>Facility Location</b> | ☐ Urban (area of dense population) ☐ Rural (area of sparse population) |                                    |  |  |  |  |  |