

## **Governing Board Presentations**

October 19, 2023

---

8. [AUTHORIZE INCENTIVE PROGRAM FOR NON-COMBUSTION ALTERNATIVES TO OPEN BURNING OF RAISIN TRAYS](#)
9. [APPROVE ZERO-EMISSION HEAVY-DUTY TRUCK DEMONSTRATION PROJECT WITH OK PRODUCE](#)
10. [ADOPT EMISSIONS INVENTORY, PRECURSOR DEMONSTRATION, AND BEST AVAILABLE CONTROL MEASURE ANALYSIS FOR 2012 ANNUAL PM2.5 STANDARD](#)
11. [2023 ANNUAL REPORT ON THE DISTRICT'S INDIRECT SOURCE REVIEW PROGRAM](#)