

## **Governing Board Presentations**

**August 20, 2026**

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8. [ACCEPT AND APPROPRIATE \\$7,465,741 IN ADDITIONAL FUNDING FROM THE CALIFORNIA ENERGY COMMISSION FOR DEPOT CHARGING INFRASTRUCTURE FOR MEDIUM AND HEAVY-DUTY ON-ROAD ZERO-EMISSION VEHICLES](#)
9. [ACCEPT AND APPROPRIATE \\$152,214 IN FUNDING FROM THE CALIFORNIA AIR RESOURCES BOARD SUPPLEMENTAL ENVIRONMENTAL PROJECT PROGRAM FOR RESIDENTIAL LAWNMOWER REPLACEMENTS](#)
10. [UPDATE ON 2026 WILDFIRE PREVENTION AND RESPONSE EFFORTS](#)
11. [REPORT ON STATE BUDGET AND LEGISLATIVE EFFORTS](#)
12. [VERBAL REPORT ON STATE IMPLEMENTATION PLANS](#)
13. [UPDATE ON DISTRICT'S PUBLIC EDUCATION CAMPAIGNS](#)

